

# North Spencer County School Corporation

*Shaping Tomorrow Today*

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[www.nspencer.k12.in.us](http://www.nspencer.k12.in.us)



June 8, 2023

Spencer County Leader  
Journal Democrat  
Dubois County Herald  
Radio Station WBDC-WAXL  
Radio Station WITZ  
Evansville Courier

Please consider this notice of a regularly scheduled meeting of the Board of School Trustees of the North Spencer County School Corporation, said session to commence as follows:

**Date: Monday, June 19, 2023**

**Time: 6:00 P.M. CST**

**Place: Office of the Superintendent**

An executive session will precede the meeting beginning at 5:00pm for the purpose of Board Training. All sessions authorized by I.C. 5-14-1.5-6.1.

An executive session will follow immediately. All sessions authorized by I.C. 5-14-1.5-6.1 (b)(9) Personnel and (b)(11) Board Training.

Sincerely,  
NORTH SPENCER COUNTY SCHOOL CORPORATION

*Dan Scherry*

Superintendent

The North Spencer County School Corporation is committed to equal opportunity. It is an Equal Opportunity Employer and does not discriminate on the basis of age, race, color, religion, sex, handicapping conditions, or national origin, including limited English proficiency, in any employment opportunity. No person is excluded from participation in, denied the benefits of, or otherwise subjected to unlawful discrimination on such basis under any educational program or student activity. Contact Ben Lawalin at (812)937-2400 Ext. 5001 for additional information.

## ADMINISTRATION

**Dan Scherry** – Superintendent  
**Jen Jazyk** - Director of Learning  
**Marc Schum** – Director of Facilities & Transportation

## BOARD OF SCHOOL TRUSTEES

**Lori Gogel** – President  
**Annie Oxley** - Vice President  
**Don Detzer** – Secretary  
**Bruce Cissna** – School Attorney

**Jennifer Aldridge** - Member  
**Wayne Brinkman** - Member  
**Chris Flohr** – Member  
**David Waninger** – Member

**AGENDA – REGULAR MEETING  
BOARD OF SCHOOL TRUSTEES  
North Spencer county School Corporation  
June 19, 2023  
6:00 P.M.**

“Our Vision is to provide inviting and challenging learning opportunities for everyone.”

- ❖ **HH Athletic Director, Jay Burch, will present a review of the 2022-2023 Athletic Seasons.**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
- III. TREASURER’S REPORT**
- IV. CONSIDERATION OF CLAIMS**
- V. PERSONNEL CONSIDERATIONS**
  - A. Leaves**
  - B. Resignations**
    - 1. CES - Secretary/Administrative Assistant**
    - 2. DTEC - Instructional Assistant**
    - 3. DTEC - Instructional Assistant**
    - 4. NSCSC/NHE - Developmental Preschool**
    - 5. HHHS - Principal**
  - C. Appointments**
    - 1. CES - Secretary/Administrative Assistant**
    - 2. CES - Instructional Assistant**
    - 3. NSCSC/NHE - Developmental Preschool**
    - 4. NSCSC - Elementary Teacher**
    - 5. NSCSC - Multiple Maternity Leaves/Instructional Assistant**
    - 6. HHHS - Principal**
    - 7. HHHS - Summer Adv. PE Instructor**
    - 8. HHHS - Volunteer Assistant Baseball Coach**
    - 9. HHHS - Volunteer Assistant Basketball Coach**
  - D. Other**
    - 1. LTE/CES - Instructional Assistant Request for Reduction of Hours**
- VI. PATRON COMMENTS**
- VII. OLD BUSINESS**
  - A. Projects update from The Stenftenagel Group**
  - B. Transfer from Education to Operations Fund**
- VIII. NEW BUSINESS**
  - A. 2023-2024 Cafeteria Bids**
  - B. CES - Request for Wastewater Easement**
  - C. NHE - Request for PTO Mural**
  - D. HHMS - Request to purchase Multi-Purpose Room Furniture**
  - E. HHHS - BSN Sports Rewards Program**
  - F. 2024 Proposed Budget Calendar**
- IX. REQUESTS**
  - A. Field Trips**
    - **HHHS - 10 Performing Arts Students to a competition at Louisville, KY on 6/18/23 and 6/19/23.**

- **HHHS - 17 FFA Students to FFA State Convention at West Lafayette, IN on 6/18/23 - 6/21/23.**
- **HHHS - 10 FFA Students to State Crop Scouting Event at West Lafayette, IN on 8/5/23-8/6/23, 8/10/23.**
- **HHHS - 10 FFA Students to Regional (if qualifying) Crop Scouting Event in Nebraska on 9/14/23-9/16/23.**

**B. Professional Leave**

**C. Use of Facilities**

**D. Other**

**X. SUPERINTENDENT'S REPORT**

**XI. OTHER**

**XII. ADJOURNMENT**

**XIII. EXECUTIVE SESSION**

**Personnel I.C. 5-14-1.5-6.1(b)(9)**

**Board Training (b)(11)**

**“Shaping Tomorrow Today”**